

# South Jersey Mustang Club

And  
**Holman**



L I N C O L N

We will be raising money for



UrbanPromise



Dedicated to providing children and youth with the supports that they need to succeed academically, grow spiritually, and prepare for leadership that will bring positive change to their own communities.

## ► NEW LOCATION ◀

ARI Technology & Innovation Center  
2001 Bishops Gate Blvd.  
Mt. Laurel, NJ 08054

FOOD AND DRINKS WILL BE AVAILABLE



## 42nd Annual Mustang & FORD Fall Car Show

# SUNDAY, SEPTEMBER 10, 2023

Rain Date Sept. 17, 2023

Registration 9AM-11AM Judging/Voting 11AM-1PM

SHOW INFORMATION: Gail Lokaj (856)468-3971 e-mail: [glokaj@verizon.net](mailto:glokaj@verizon.net)

Register online: [www.southjerseymustangclub.net](http://www.southjerseymustangclub.net)

Weather Info.: <https://m.facebook.com/groups/306415012380/>

### MUSTANGS

#### JUDGED CLASSES

- A. 1964½ -68 (Stock)#
- B. 1969-73 (Stock)#
- C. 1974-93 (Stock)#
- D. 1994-2004 (Stock)#
- E. 2005-2014 (Stock)#
- F. 2015-2023 (Stock)#
- G. 2007-2014 SHELBY & BOSS#
- H. 2015-2023 SHELBY & BOSS#

#### 21. 21 AND UNDER CLASS

For all Ford powered vehicles with owners 21 or younger.

\* Special interest includes Saleen, Steeda, Roush, etc.

# See [southjerseymustangclub.net](http://southjerseymustangclub.net) for judging criteria.

#### POPULAR VOTE CLASSES

- I. SPECIAL INTEREST (All)\*
- J. 1964½ -73 MODIFIED
- K. 1974-93 MODIFIED
- L. 1994-2004 MODIFIED
- M. 2005-2014 MODIFIED
- N. 2015-2023 MODIFIED

#### CC. CLUB CORRAL\*\*

\*\*For Club Member's car previously in competitive class.

### OTHER FORDS

#### POPULAR VOTE STOCK

- O. 1903-64 Ford/Lincoln/Mercury
- P. 1965-2023 Ford/Lincoln/Mercury
- Q. 1905-2023 Ford TRUCK

#### POPULAR VOTE MODIFIED

- RM. 1903-64 Ford/Lincoln/Mercury
- SM. 1965-2023 Ford/Lincoln/Merc.
- TM. 1905-2023 Ford TRUCK

#### Z. Open Class\*\*\*

\*\*\*FORD powered vehicles that don't fit in STOCK or MODIFIED classes  
IE: Cobra Kit, FORD GT, Mach E, ETC.

Cars with 3 or more Modifications MUST be entered in MODIFIED! Wheels/Paint/Chrome/ETC  
All Classes Subject to Change All Vehicles Must Be Ford Powered

Trophies to all 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place Winners! (Must Be Present To Win)



[southjerseymustangclub.net](http://southjerseymustangclub.net)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Mail Checks to:  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SJMC Fall Show  
 Email \_\_\_\_\_ 8 N Lincoln Ave  
 Year \_\_\_\_\_ Model \_\_\_\_\_ Class \_\_\_\_\_ Wenonah, NJ 08090  
 Club Affiliation \_\_\_\_\_ \*T-Shirt Size \_\_\_\_\_  
 Signature \_\_\_\_\_ (\* To First 150)

**\$15 Pre-registration** (includes Dash Plaque) **\$20 Day of Show** (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles Must have Insurance & Fire extinguisher. **NO ALCOHOL PERMITTED.**

I release the South Jersey Mustang Club and HOLMAN Dealership of any liabilities.

Registration Must be Postmarked by 9/7/23. Make Checks Payable to: **SOUTH JERSEY MUSTANG CLUB**