

THE KEYSTONE CHAPTER
OF
The *Falcon* Club of America

VOL. 9 No 2

APRIL 1996



DEDICATED TO PRESERVING
THE FALCON AUTOMOBILE
1960 - 1970 1/2

The Keystone Chapter of the Falcon Club of America was formed to serve the geographical areas of: Eastern Pennsylvania, Northern New Jersey and Southern New York.

OFFICERS:

PRESIDENT:

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(717) 256-3677

CHAPTER STORE MGR:

We are in need off
a volunteer.Contact
Bruce Wolfe or
Ed Snyder.Thank you

Dues are \$5.00 annually. Memberships expire with the Macungie meet in August. The Keystone Chapter News Letter will be published with the information from the Members in the months of January, April, June, July, August and October. Any item for publication should be sent to the Editor

Newsletter April 1996 Whole Number 47

"PRESIDENT'S PAGE"

"When it rains it pours". "It's raining cats & dogs". "Oh #@*!, my top's down". I thought I would get all those nasty sayings about that 4 letter word (R _ _ N) out of the way for this coming year. Some one told me they thought it rained at every meet last year.

I hope this year will bring better weather for our meets. But as Roy Sword said at our National meet in Valley Forge, "The rain brought us closer together". We were forced to huddle under a tent or porch and we got to know one another better.

When I first joined the Falcon Club I thought it was all about FALCONS. It didn't take me long to realize that it's also about friendship.

I don't think anyone drove their FALCON to the Annual dinner on March 23rd, but we all had a good time catching up on FALCON news and FAMILY news.

Our meet for April is at Bethlehem FORD. Let's see if we can fill the lot with cars that have a metal dash, a chrome bumper and the word "FALCON" some where on the fender. The club is receiving \$150.00 for our attendance.

Our meet in May is at Knobels Grove Amusement Park. This is a great place for a day out with the family. There is no admission for entering the park. The rides are "Pay as you go".

I hope to see you there.

BA. Wolfe
APR '96

Answer to last Newsletter Trivia:
"GLENN KUHN" #0012

Up coming events for 1996.

APRIL 27th BETHLEHEM FORD
(SAT) Starts at 9.AM BETHLEHEM PA.
Falcon Club will provide Hot Dogs & Soda.
Coordinator Bill Wisser (610)262-6555

Knobels Grove: May 18th Start 10:00 AM. Event
Coordinator is Rick Adams. (717) 362-9236
The Falcon Meet will be at Pavilion "D"

Carlisle All Ford Show June 7th- 8th & the 9th
We would like to see as many Falcons there as
possible. Last year the Thunderbirds were #1 in
attendance. Lets see if the Falcons can beat
them in 1996. Send in your registration early.

Bob Vaughn Picnic June 23th. Event Coordinator
Bob Vaughn (610) 435-9959. SEE MAP ENCLOSED

National Falcon Meet: Springfield Missouri
July 18th-19th & 20th. Registration form in
National News Letter.

AUGUST 4 DAS AWKSCHT FESCHT
(SUN) MACUNGIE PA.

****PREREGISTRATION ONLY****

Event Coordinator Ed Snyder (215)257-2422

August 18 (SUNDAY Coopersburg Pa.
Event Coordinator Ed Snyder (215)257-2422

Sept. 13th & 14th 7th Eastern Regional
(Friday & Saturday) Lancaster Pa.
Ramada Inn Route 30 East Lancaster Pa.

BONUS REGISTRATION BY AUGUST 15TH

Event Coordinators Bruce Wolfe (717)469-7252)
Ed Snyder (215)257-2422

Oct 19th Falcon Club Saturday at the Residence
of Chet & Becky Wisneski Shickshinny Pa. Event
Coordinator Chet Wisneski (717)542-4059

TREASURERS REPORT"

Balance as of January 1,1996 \$4507.88

INCOME:

| | |
|----------------------------|----------------|
| 28 Reservations for Dinner | \$392.00 |
| Four new Members | \$20.00 |
| Two Reinstatements | \$10.00 |
| Club Store Income | <u>\$46.31</u> |
| | \$468.31 |

EXPENSES:

| | |
|----------------------------------|----------------|
| January Newsletter | \$58.32 |
| Stamps for President & Treasurer | \$32.00 |
| Candlelight Inn Annual Dinner | \$595.95 |
| Door Prizes for Dinner | \$75.26 |
| Postage | \$11.80 |
| Trophies for 1996 Regional | \$479.88 |
| Stamps for Secretary | \$32.00 |
| Recognition Award | <u>\$12.97</u> |
| | \$1298.18 |

Balance as of March 31, 1996 \$3678.01

PAM WOLFE TREASURER

NEW MEMBER

Michael S DePaul
200 West Grant Ave
Cherry Hill N.J.
08002

The Keystone Chapter is looking for some one
to volunteer for Chapter Store Manager. Also
a volunteer for Club Photographer. Contact
Bruce Wolfe or Ed Snyder. Thank You.

Enclosed you will find the registration form for the "All FORD National" which will be held June 7th, 8th & 9th 1996.

The early club registration fee of \$15.00 is only offered to car club members.

This discount registration fee is good only through January 31, 1996.

Below is information on 2 hotels in the Carlisle area. These hotels are within a few miles of the Carlisle Fairgrounds. We have blocked rooms in both hotels. When making your reservation you must mention the Falcon Club of America (Keystone Chapter) to receive the discount rate. All hotel reservations must be made before May 1st.

NOTE: The rooms are blocked for June 6th, 7th and 8th (Thurs. through Sat.).

| | |
|----------------------|------------------|
| RODEWAY INN | 15 rooms blocked |
| 1239 Harrisburg Pike | |
| Carlisle, PA 17013 | 717-249-2800 |

\$59.00 plus tax

| | |
|------------------------------|------------------|
| APPALACHIAN MOTOR INN | 20 rooms blocked |
| 1825 Harrisburg Pike | 1-800-445-6715 |
| Carlisle, PA 17013 | 717-245-2242 |

\$63.60 w/tax

**CLUB REGISTRATION FOR THE CARLISLE
ALL-FORD NATIONALS' FUN FIELD**

Show field early club registration fee \$15.00. Must be received by January 31, 1996. \$25.00 registration from February 1st to May 1st 1996. \$35.00 after May 1st and at event.

Please register my FALCON for the Carlisle All-FORD nationals' Fun Field. Show dates are June 7,8,9, 1996 held at the Carlisle Pa Fairgrounds.

CLUB NAME : THE KEYSTONE CHAPTER (FALCON CLUB OF AMERICA)

NAME : _____

ADDRESS : _____

CITY : _____ **STATE :** _____ **ZIP :** _____

PHONE : (____) _____

YEAR : _____ **MAKE :** _____ **MODEL :** _____

Make checks payable to Carlisle Productions and mail to:
100 Bryn Mawr Road
Carlisle, PA 17013

The Keystone Chapter held their 7th Annual Banquet on March 23 1996. It was held at the Candlelight Inn in Bethlehem Pa.

There was a total of twenty six members who attended the Dinner. After the Dinner, there was a meeting and door prizes were given to everyone.

Members that attended were as follows;

ROY KOLB
ROY and BETTY HUNSBERGER
BILL and LINDA WISSER
ED SNYDER
PAM and BRUCE WOLFE
CHET and BECKY WISNESKI
LISA and RICK ADAMS and SON
DR. BOB and LISA VAUGHN
FRANK and JENNY SERVAS
JERRY and LINDA KRATZ
GERALD KRATZ
PAULA SEIBERT
RICH HOSTETTER
BRUCE and JOAN KICHLINE
DENNIS PALATUCCI
PAUL and KRISSY LEONETTI

FALCONS FOR SALE:

1965 4 DOOR SEDAN 6CYL. 3 SPEED NEW PARTS
NEW PAINT \$1800.00 OBO CALL (717)469-0553
ASK FOR "DALE"

1961 RANCHERO CUSTOM 351 BIG BLOCK A.T. P.S.
RED \$8500.00 CALL (717)256-3433 ASK FOR GARY

Any Members that are going to the Nationals in July and interested in going to Branson MO. You can call 1-800-233-7469 for any information on the shows.

The following was taken from the Hemming Motor News. I think that this will affect all of us sooner or later about car crushing and pollution.

Write to and or call your Congressman. These people are listed in the blue pages of your phone book under U.S. Government. Remember these people are supposed to be REPRESENTING YOU. If you don't let them know how you feel or how this will affect us, how are they to know how you feel?

Remind them who put them there and who can take them out. Tell them that as a concerned citizen & Car Enthusiast, you oppose any legislation that would penalize or unjustly tax ownerships of any older vehicle in any shape, way or form, or restrict the ownership and or right to drive these cars.

Call the White House comment office at 202-456-1111 9am to 5pm EST, and leave a message that you are against the EPA Pollution Credits for Clunkers Plan. Get off your rear axle and do something about it before it is too late.

You may call R-PA Rep. Bud Shuster at 202-225-2431 Fax 202-225-2468 He is the Chairman House Transportation & Infrastructure Committee.

There is a letter in this NEWSLETTER that you can send out to The Honorable Thomas Petri. Please put your name and address, and if you wish your phone number in the space provided. Thank You.

Meets of Interest for 1996"

April 12,13,14 Hershey in the Spring
Flea Market, Car Corral Car Show on Sunday
HOT LINE -6-9pm--Mon,Tue,&Fri. (717)867-4810
Registration Form in Newsletter

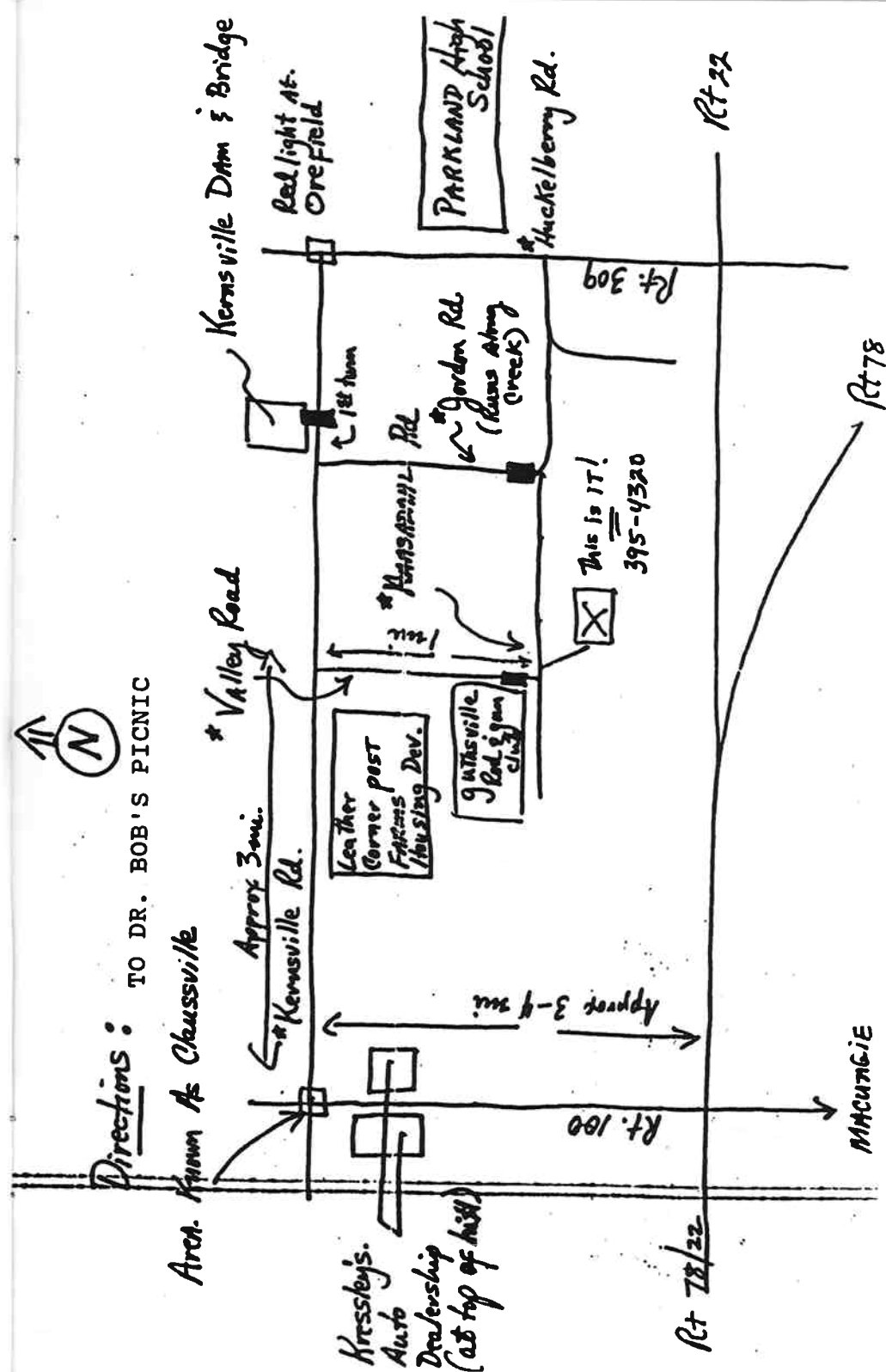
April 18,19,20,21 SPRING CARLISLE
(THU,FRI,SAT,SUN) Flea Market Car Corral
Toy Show.

May 5th (SUN) 18th Annual Spring Battlefield
Meet ALL FORD SHOW Adams County Motors
Falcon Class "T" Day of Show \$10.00
Glenn Kuhn (717)352-2544
Registration Form in Newsletter

JUNE 16th (SUN) Palmerton 7th Annual Show
(FATHERS DAY) Pace Makers Association
P.O. BOX 115 Palmerton Pa.
18071-0115
Pre Reg.-\$7.00 Before June 9
Day of Show-\$10.00
FALCON CLASS # 28
Registration Form in Newsletter

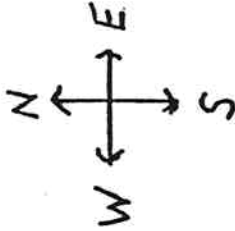
AUGUST 16th & 17th (FRIDAY & SATURDAY)
3rd Annual Northeast Regional Falcon Meet
Ramada Inn, Auburn, MA.
See National Newsletter for Registration
Form

AUGUST 18th (SUN) 5th Annual ALL FORD SHOW
Ramada Inn Auburn Ma.



AREA MAP:

BETHLEHEM FORD
BETHLEHEM, PA



Airport Road
(Route 987)

Route 22

22
78

Route 78

2
miles
South

Used
Gar

Walps
Rest

Union Boulevard

Haircutter

2 miles East

* Bethlehem Ford
2135 Union Blvd

Traffic light