

THE KEYSTONE CHAPTER
of
The *Falcon* Club of America

Newsletter

Vol. 7, No. 3

June, 1994



DEDICATED TO PRESERVING

THE FALCON AUTOMOBILE

1960 - 1970 1/2

The Keystone Chapter of the Falcon Club of America was formed in 1988 to serve the geographical area consisting of Eastern Pennsylvania, Northern New Jersey and Southern New York.

OFFICERS

PRESIDENT: Edward Snyder
818 W. Callowhill Street
Perkasie, PA 18944
(215) 257-2422

VICE PRESIDENT: Bill Wisser
12 Magna Drive
Coplay, PA 18037
(610) 262-6555

SECRETARY: Pam Wolfe
R.D. #1, Box 7940
Grantville, PA 17028
(717) 469-7252

TREASURER: Linda Wisser
12 Magna Drive
Coplay, PA 18037
(610) 262-6555

EDITOR: Frank Servas, Jr.
P. O. Box 850
Floral Park, NY 11002
(718) 343-2769

DUES are \$5.00 annually. Memberships expire with the Macungie meet in August. The Keystone Chapter Newsletter will be published with information from and for its members in the months of January, April, June, July, August and October. All items to be published should be sent to the editor.

PRESIDENT'S MESSAGE:

After raining all week long, the weather changed to a beautiful day on Saturday for our first Falcon meet of the year held at the home of Bob Vaughn's parents in Allentown.

Many thanks to Bob and Lisa Vaughn for sponsoring the picnic. Bob and Lisa provided the hamburgers, hot dogs, sausages, rolls, beverages, dessert and even door prizes! Plenty of covered dish items were brought by chapter members. No one could have been hungry with so much food! The cooks, Gary and Ann Doter did a wonderful job. Our appreciation also to Bob's parents for the use of their lawns for our display and meeting.

We held a general meeting. All is going very well with the National Convention. There is a lot of excitement about this.

Don't miss the pre-registration and hotel deadlines. The show pre-registration deadline is June 15th. The hotel deadline for the special room rate is June 27th.

Assistance will be needed during the National, particularly in the following areas: parking lot, night watch, ice cream party, 50/50 and raffle ticket sales, the hospitality room and the welcome tent. Please contact the chairperson in any area you may be able to help. Telephone numbers for these committee chairpersons are included in this newsletter.

See you at the Grantville picnic on Saturday, June 18th.

Ed Snyder, President

Condolences to Linda Wisser on the death of her mother, Lillian Gehris, earlier this year.

TREASURER'S REPORT:

As of 5/21/94, the chapter has a total of 109 members.

Balance on hand (3/19/94) \$1395.28

Income:

Donation	10.00
50/50 Raffle	23.00

	33.00

Expenses:

April newsletter	34.96

	34.96

Balance on hand (5/21/94) \$1393.32

Linda Wisser, Treasurer

50/50 WINNERS:

\$10	Bob Vaughn
8	Walt Vaughn
6	Janice Cassler

COOKBOOK:

Our cookbook has been received from the printer, and will be available at the Grantville meet. We plan to sell the cookbooks at the National, but we will accept orders in advance.

The books contain 200 recipes and helpful hints. They cost \$5.00. We will have to charge shipping if you cannot pick them up. Please call Linda Wisser to place your order.

DUE TO THE LARGE VOLUME OF PRINTING NECESSARY FOR THE NATIONAL CONVENTION, THE KEYSTONE CHAPTER NEWSLETTER WILL NOT BE PUBLISHED IN JULY. BE SURE TO PRE-REGISTER FOR MACUNGIE AND COOPERSBURG: APPLICATIONS INCLUDED IN THIS NEWSLETTER.

EDITOR'S MESSAGE:

Our chapter elections to the positions listed on the inside front cover take place at the Macungie meet in August. I will not be a candidate for the editor's position at that time. After seven years of working for our chapter, I feel that it is time for someone with new ideas to make a contribution. Anyone interested please speak to Ed. I would like to complete the work in progress and finish the season through the October newsletter, with the new editor beginning with the next issue.

Frank Servas, Editor

KEYSTONE CHAPTER NEWS:

Saturday, June 18. Meet at Memorial Lake State Park, Grantville, PA from 9 a.m. to 3 p.m. Take route 81 to exit 29: route 934 North. The park is 1 1/2 miles from the exit. No admission charge. The chapter will furnish hot dogs, hamburgers, rolls and soda for a picnic. Bring a covered dish or dessert to share. A picnic pavilion (courtesy of Anspach Auto) will be available for the chapter's use. Respond to Bruce & Pam Wolfe (717) 469-7252 by June 10th, giving the number in your party. No alcoholic beverages are permitted in the park. Hershey Park (800-437-7439) is 14 miles and Penn National Race Track (717-469-2211) is 5 miles from our meet.

Thursday through Saturday July 21-23rd. Fifteenth Annual National Falcon Convention at Valley Forge, PA.

Sunday, August 7. Meet in conjunction with the Macungie (PA) Show. Pre-registration only. Election of officers will take place at this meet. Memberships expire with this meet, and dues for the following year can be paid at this time. Those in attendance last year should receive an application in the mail. Be sure to use the SUNDAY show application. The application must be returned directly to the show chairman.

NATIONAL NEWS:

On display at our Allentown meet were samples of our National items: T-Shirt, Cap, Dash Plaque, Wall Plaque and Trophy Plaque. All of these items are very attractive, and should enhance the National Convention.

Chet Wisneski informed the chapter that he has sponsors for 23 classes of trophies. Originally we planned for 21 classes, but with splitting we anticipate the total could be as high as 28. Five additional classes (4 trophies) are available for sponsorship @ \$75 each, or half a class (two trophies) @ \$40. Please let Chet know by June 15th if you are able to obtain a sponsor. Chet also asked for help with door prizes. There will be separate door prize tickets for men and women. More door prizes are needed, especially of a type suitable for award to women. Apparently some feel that oil change kits are not suitable for women! If you can help, contact Chet at (717) 542-4059.

During the National, donations of baked goods and beverages (soft drinks) would be appreciated for the hospitality room.

Ed has had a column in each National Falcon Bulletin since February. Please reread these messages carefully, as they provide much information. The final class structure for the National is due to appear in the July issue.

OTHER EVENTS OF INTEREST:

Sunday, June 19. Palmerton, PA. 5th Annual Car Show, Palmerton Borough Park Area, 9 a.m. - 4 p.m. \$6 pre-registered by June 11th, after June 11th and day of show \$8. Class for Falcons. Ten Falcons are needed to keep the class. Info: (215) 826-2459, 826-2292, 852-2702 evenings. Route 309 to route 873 to route 248 (Palmerton exit). Pace-Makers Association, PO Box 115, Palmerton PA 18071.

NATIONAL CLASSES

STOCK CLASSES

60-63 Sedan
64-65 Sedan
66-70 Sedan

63 Convertible
63 Hardtop

64 Convertible
64 Hardtop

65 Convertible
65 Hardtop

MODIFIED CLASSES

60-70 Sedan/Sport
Coupe
63-65 Convertible
63-65 Hardtop
60-70 Ranchero/
Station Wagon/
Utility
60-70 Competition

66-70 Sport Coupe

MASTERS CLASS

60-70 Masters

60-66 Ranchero
60-65 Sedan Delivery
60-70 Station Wagon
60-70 Utility

60-70 Daily Driver

FALCON MODELS

(Standard), Deluxe, Futura, Sprint, Squire

FALCON BODY STYLES

Sedan, Hardtop, Convertible, Station Wagon,
Ranchero, Sedan Delivery, Club Coupe,
Sports Coupe, Extra Duty Wagon

The committee reserves the right to combine or divide classes, if necessary. It is our hope that all classes listed will have sufficient pre-registered entries, and that several classes will have to be split. A daily driver is a registered vehicle, driven to the show, and does not have antique or classic tags. Trophies will be awarded in each class, as well as for Ladies choice, best of show, longest distance, and oldest **Falcon**.



The *Falcon* Club of America

FIFTEENTH ANNUAL NATIONAL FALCON CONVENTION

Valley Forge, Pennsylvania
July 21-23, 1994

SHOW REGISTRATION & BANQUET RESERVATION FORM

Name _____ Spouse/Guest _____

Address _____

City _____ State _____ Zip _____

Phone # (____) _____ FCA # _____ Local Chapter _____

Falcons:

Car #1: Year _____ Model _____ BodyStyle _____

Number of Doors _____ Color _____ Class _____

Car #2: Year _____ Model _____ BodyStyle _____

Number of Doors _____ Color _____ Class _____

Registration:

Without Car: \$22 (after June 15) _____
\$12 (before June 15) _____

With Car: first car \$25 (after June 15) _____
\$15 (before June 15) _____
additional cars \$22 each (after June 15) _____
\$12 each (before June 15) _____

Swap Space: FCA members \$25 (after June 15) _____
\$15 (before June 15) _____
FCA commercial members \$35 (after June 15) _____
\$25 (before June 15) _____
Commercial non-members \$45 (after June 15) _____
\$35 (before June 15) _____

Pasta Party: Thursday, July 21:
Hot Pastas \$9 adult (per person) (# _____)
\$5 child (up to 12) (# _____)

Banquet: Saturday, July 23:
Dinner \$25 adult (per person) (# _____)
\$13 child (up to 12) (# _____)

Tours: Thursday, July 21:
Pennsylvania Dutch \$40 per person (# _____)
Friday, July 22:
Philadelphia \$20 per person (# _____)

Clothing: T-Shirts (Specify Sizes: _____)
(S, M, L, XL \$10 ea, XXL \$11 ea, XXXL \$12 ea) _____
Caps \$8 ea (Quantity: _____)

Grand Total (Payable to Keystone Chapter) _____

Send to: Linda Wisser, 12 Magna drive, Coplay PA 18037 (215) 262-6555



FIFTEENTH ANNUAL NATIONAL FALCON CONVENTION

Valley Forge, Pennsylvania
July 21-23, 1994

HOTEL RESERVATION FORM

Name _____ Phone # (____) _____

Address _____

City _____ State _____ Zip _____

Accommodations: Room with king or queen size bed: * \$75 _____
Room with two queen size beds: * \$75 _____

Smoking or Non-Smoking _____

Arrival Date _____ Credit Card _____

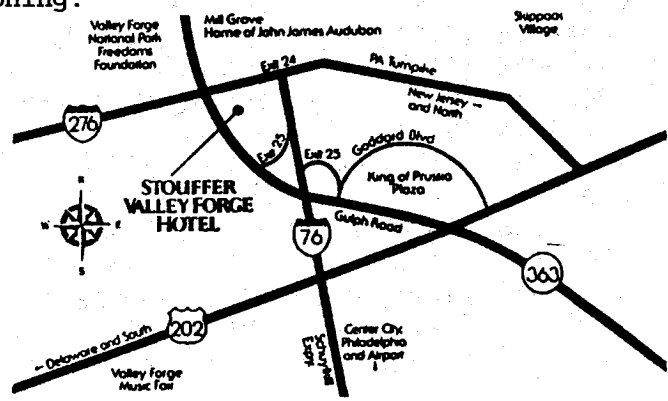
Departure Date _____ (1 p.m.) No. _____

mail to: _____ Expiration Date _____

Stouffer Valley Forge Hotel Signature _____
480 North Gulph Road
King of Prussia, PA 19406
(215) 337-1800

Be sure to mention the Falcon Club when phoning.

* DEADLINE June 27 for reservations. After June 27, rate will depend on space availability. Reserve room with credit card, or one night's deposit.



FIFTEENTH ANNUAL NATIONAL **FALCON** CONVENTION

HOT PASTA PARTY

Thursday, July 21
6:00 - 8:00 p.m.

Tri-color Tortellini and Penne Pastas
Alfredo/Cheese Sauce, Marinara Sauce
Garlic Buttered Bread, Parmesan Cheese
Caesar Salad with Romaine Lettuce
Homemade Croutons & Caesar Dressing
Cash Beverages

BANQUET MENU

Saturday, July 23
6:30 p.m.
Awards Presentation 8:30 p.m.

Mixed Garden Greens with
Selection of 2 Dressings

Fresh Fruit Salad

Pasta Primavera Salad

Rolls and Butter

Sliced Turkey with Gravy

Sliced Pork Loin with Gravy

Baked Stuffed Shells

Roasted Red Skin Potatoes

Selection of Fresh Seasonal Vegetables

Chef's Choice of Desserts & Pastries

Coffee, Tea, Decaffeinated Coffee

OTHER EVENTS OF INTEREST (Continued):

Sunday, August 21. Coopersburg, PA. 18th Annual Summer Fest, 10 a.m. - 4 p.m. Saucon Valley Living Memorial Park, route 309. \$8 pre-registered, \$12 day of show. Note a change from last year- no judging will take place, but participation awards will be given to the first 300 cars registered. Application included in this newsletter. Make checks payable to 1st PA Mustang Club and send to: Hector Macias, 11 Princeton Court, Easton PA 18042.

Saturday-Sunday, August 27-28. Northeast Chapter of the FCA Super Ford Weekend at the Ramada Inn, Auburn MA. Sat: N.E Regional meet. Sun: 3rd Annual All Ford Show.

ANNUAL DINNER REPORT

There was an omission from Pam Wolfe's secretary's report for our sixth year through 12/31/93. One sentence was omitted under the heading:

MACUNGIE (Das Awkscht Fescht) Aug 8th 42 Falcons

The Keystone Chapter would like to thank Marin Ennis for his 5 years of service as Secretary.

My apologies for the omission.

SELECTED NATIONAL COMMITTEE CHAIRPERSONS:

Donations,	Chet Wisneski	(717)	542-4059
Door Prizes:	Becky Wisneski	(717)	542-4059
Hospitality:	Ginny Servas	(718)	343-2769
	Linda Wisser	(610)	262-6555
Ice Cream:	Todd Spencer	(610)	279-7317
Night Watch:	Brian Mowen	(717)	597-4961
Parking Lot:	Bill Wisser	(610)	262-6555
Raffle, 50/50:	Jeff Wied	(215)	723-2850
Trophy Sponsors:	Chet Wisneski	(717)	542-4059
	Becky Wisneski	(717)	542-4059
Welcome Tent:	Glenn Kuhn	(717)	352-2544
	Barb Sellers	(717)	352-2544

TECHNICAL TIPS:

Send your advice to the editor.

TECHNICAL HELP WANTED:

Send your questions to the editor.

CARS FOR SALE:

1964 Sprint convertible. 260 V8, 4 speed, black with white top. \$8000. Also 1961 2 door sedan. 170, 6 cyl, bucket seats. Solid- good for restoration. \$350. Kevin Roethlein, 5940 Hoffman Lane, Slatington PA 18080. (610) 760-0529.

Send your ads to the editor.
(include full description- year,
body style, 2 or 4 door, color,
engine, tranny, price, etc.)

CARS WANTED:

PARTS FOR SALE:

Send your ads to the editor.
(Please indicate a price for
each item offered.)

PARTS WANTED:

SERVICES OFFERED:

SERVICES RECOMMENDED:

Falcons and Owners at Allentown 5/21/94

(14 Falcons)

Bob & Lisa Vaughn	Allentown, PA	64 blue 2 door Futura sedan
Bob & Lisa Vaughn	Allentown, PA	63 white 4 door deluxe wagon
Chet & Becky Wisneski	Shickshinny, PA	64 white Sprint hardtop
Roy Hunsberger	Green Lane, PA	64 white Futura convertible
Roy Kolb	Warminster, PA	64 black deluxe Rancho
Frank Servas	Floral Park, NY	65 white 4 door Futura sedan
Bill & Linda Wisser	Coplay, PA	65 blue Futura hardtop
Bruce and Joan Kichline	Hellertown, PA	64 green Sprint hardtop
Ed and Nancy Snyder	Perkasie, PA	64 white 4 door wagon
Jerry & Linda Kratz	North Wales, PA	64 black Futura hardtop
Rudy & Linda Gross	Coopersburg, PA	65 red 2 door Futura sedan
Rich Hostetter & Paula Seibert	Campbelltown, PA	63 red Futura convertible
Kevin Roethlein	Slatington, PA	64 black Sprint convertible
Marin Ennis	West Lawn, PA	65 white Futura hardtop

The Falcon Club of America requires that all members of local chapters also belong to the National. Applications are available from the President or the Secretary and at our meets.

Sunday Show
August 7, 1994
Macungie, PA
route 100

SUNDAY PRE-REGISTRATION FORM ONLY

POST MARK DEADLINE JULY 16, 1994

NEED NOT BE A CLUB MEMBER
(TYPE OR BLOCK PRINT, PLEASE)

send to:
Das Awkscht Fescht
Box 127
Macungie, PA 18062

NAME MAKE

STREET MODEL

TOWN BODY STYLE

STATE ZIP YEAR

CLASS NUMBER 25
Swimming Available

Sunday Pre-Registration \$8.00 per car
No Refunds Checks payable to: Das Awkscht Fescht

WHICH MARQUE ARE YOU ENTERING - BY NUMBER

CHECK BACK PAGE FOR INFORMATION

- | | | |
|-------------------------|------------------------------------|-----------------------|
| 1 - Chrysler Products | 10 - Early Ford V-8 | 19 - Hudson |
| 2 - Vintage Chevrolet's | 11 - Model A Ford | 20 - Dodge & Graham |
| 3 - Pontiac & Oakland | 12 - Thunderbirds | 21 - Edsel |
| 4 - Corvette's | 13 - Willys | 22 - Checker |
| 5 - Studebaker & Avanti | 14 - Nash & Rambler | 23 - Nat. Woodie Club |
| 6 - Corvairs | 15 - Auburn, Cord, Duesenberg | 24 - Oldsmobile |
| 7 - Metropolitan's | 16 - Shelby Mustang | 25 - Ford Falcon |
| 8 - Buick's | *17 - Chev. Nomads, Pontiac Safari | 26 - Kaiser & Frazer |
| 9 - Cadillac & LaSalle | 18 - Franklin | |

No Street Rods
No Street Machines (Custom or Modified)
No Day Of Show Registration
Limited to 1300 Entries
Cars Must Be On Showfield
To Receive Participation Award

ADDRESS CHANGE

* Street Rods - Street Machines - Customs - Modified ACCEPTED



The First Pennsylvania Mustang Club &
The 18th Annual Coopersburg Summer Fest



Collector Car Show & Flea Market

Sunday, August 21, 1994 - 10 am - 4 pm

Saucon Valley Living Memorial Park, Route 309, Coopersburg, PA

(Donation at gate for spectators only, to benefit The Park)

Rain or Shine • Registration 8:00-12:00 • Awards given out at approximately 3:00 pm

★ PARTICIPATION AWARDS TO THE FIRST 300 REGISTERED VEHICLES ★

Dash Plaques (FIRST 600)

**RELAX....
NO JUDGING**

CASH AWARDS TO TOP TWO CLUBS IN ATTENDANCE

Committee reserves the right to combine or eliminate classes
Field capacity is limited to 650 vehicles

**ENJOY THE
SHOW!**

Collector Car Show Registration - \$8.00 Pre-Registered by Monday, August 15th. • \$12.00 Day of Show
For show information contact: Hector Macias, 11 Princeton Court, Easton, PA 18042 (215) 559-7985 after 6pm

CAR REGISTRATION FORM

Name _____ Phone Number _____

Address _____ City _____ State _____ Zip _____

YEAR OF CAR _____ MAKE OF CAR Ford MODEL OF CAR Falcon

CLASS 16. Falcons CLUB AFFILIATION Keystone Chapter, The Falcon Club of America

AREA MAP:

MEMORIAL LAKE
STATE PARK
GRANTVILLE, PA

