

THE KEYSTONE CHAPTER

of

The *Falcon* Club of America

Newsletter

Vol. 7, No. 2

April, 1994



DEDICATED TO PRESERVING

THE FALCON AUTOMOBILE

1960 - 1970 1/2

The Keystone Chapter of the **Falcon Club of America** was formed in 1988 to serve the geographical area consisting of Eastern Pennsylvania, Northern New Jersey and Southern New York.

OFFICERS

PRESIDENT: Edward Snyder
818 W. Callowhill Street
Perkasie, PA 18944
(215) 257-2422

VICE PRESIDENT: Bill Wisser
12 Magna Drive
Coplay, PA 18037
(610) 262-6555

SECRETARY: Pam Wolfe
R.D. #1, Box 7940
Grantville, PA 17028
(717) 469-7252

TREASURER: Linda Wisser
12 Magna Drive
Coplay, PA 18037
(610) 262-6555

EDITOR: Frank Servas, Jr.
P. O. Box 850
Floral Park, NY 11002
(718) 343-2769

DUES are \$5.00 annually. Memberships expire with the Macungie meet in August. The Keystone Chapter Newsletter will be published with information from and for its members in the months of January, April, June, July, August and October. All items to be published should be sent to the editor.

PRESIDENT'S MESSAGE:

Please, no more snow! After having 17 snow storms this year, the Keystone Chapter held their annual dinner at Meyers' restaurant on a beautiful Saturday afternoon. With 45 attending the dinner, we had a family style sit-down meal (all you can eat). We had a general meeting and talked about our 1994 schedule of events, particularly the upcoming National Convention. In closing, we watched parts of our 1993 Regional video.

The chapter activities for 1994 are planned as follows:

Saturday, May 21st N.W. of Allentown, PA.
(Cook-out at Bob Vaughn's parent's home)

Saturday, June 18th in Grantville, PA
(Cook-out at Memorial Lake State Park)

July 21-23rd at Valley Forge, PA
(Fifteenth Annual National Falcon Convention)

Sunday, August 7th in Macungie, PA
(Das Awkscht Fescht)

Saturday, September 17th in Bethlehem, PA
(Bethlehem Ford)

Watch for details of these activities in the Keystone Chapter News section of our newsletters. I hope many of our members and friends will be able to attend our activities this year, especially the National Convention in July.

Ed Snyder, President

The Falcon Club of America requires that all members of local chapters also belong to the National. Applications are available from the President or the Secretary and at our meets.

TREASURER'S REPORT:

As of 3/19/94, the chapter has 2 new members and 1 reinstatement, giving a total of 109 members.

Balance on hand (12/31/93) \$1416.09

Income:

New members	10.00
Reinstatement	10.00
Dinner receipts	742.50

	762.50

Expenses:

January newsletter	58.70
Dinner reminder postcard	19.80
Newsletter envelopes	48.66
Dinner Expense *	656.15

	783.31

Balance on hand (3/19/94) \$1395.28

* \$80 deposit for dinner already deducted.

Linda Wisser, Treasurer

NEW MEMBERS:

Ronald C. Ackey
927 Lititz Pike
PO Box 265
Lititz PA 17543

Melvyn Tomko
114 Lynnwood Avenue
Belle Vernon PA 15012

COOKBOOK:

Our cookbook is at the printer with delivery scheduled for July 1st. We plan to sell the cookbooks at the National, but we will accept orders in advance.

The books contain 200 recipes and helpful hints. They cost \$5.00. We will have to charge shipping if you cannot pick them up. Please call Linda Wisser to place your order.

EDITOR'S MESSAGE:

Be sure to read the NATIONAL NEWS column in this newsletter for the latest information regarding the National. Many details have been finalized, but some additional assistance will be necessary. Applications are coming in, and it is a big help in planning if you would get your application in early.

Frank Servas, Editor

KEYSTONE CHAPTER NEWS:

Saturday, May 21. Meet at Bob Vaughn's parent's home- Northwest of Allentown. This will be a cook-out with meat, rolls, beverage and cake provided. Bring your favorite "dish to pass". Plan to arrive between 10 a.m. and noon. We will eat at 1 p.m., with a meeting to follow. There are plenty of back roads to caravan. Bring your friends. If they have "non-Falcon" cars, they are still welcome. Maybe they will "see the light". For information, call Bob Vaughn: home (215) 435-9959, office (215) 435-5241. See the Allentown map in this newsletter.

Saturday, June 18. Meet at Memorial Lake State Park, Grantville, PA. Take route 81 to exit 29: route 934 North. The park is 1 1/2 miles from the exit. No admission charge. This will be a chapter picnic. Hot dogs, hamburgers, rolls and soda will be furnished by the chapter. Bring a covered dish or dessert to share. Respond to Bruce & Pam Wolfe (717) 469-7252 by June 10th, giving the number in your party. Further details and a map will be in the June newsletter.

Thursday through Saturday July 21-23rd. Fifteenth Annual National Falcon Convention at Valley Forge, PA.

Sunday, August 7. Meet in conjunction with the Macungie (PA) Show. Pre-registration only. Election of officers will take place at this meet. Memberships expire with this meet, and dues for the following year can be paid at this time.

NATIONAL NEWS:

Chet Wisneski has sent a letter recently to the Keystone chapter membership asking for assistance in the procurement of donations, door prizes and trophy sponsors to make our National meet a success, and an event that all who participate will remember. A class sponsorship costs \$75 (which does not quite cover the cost of the four trophies). The donor's name will be engraved on each trophy in the class. Many classes have already been sponsored by individual members of our chapter. Any commercial sponsorship for a trophy class would also be appropriate. Please give Chet a hand with trophy sponsorships, which must be in by May 15th. Door prizes and donations are also appreciated. Contact Chet at (717) 542-4059.

During the National, donations of baked goods and beverages (soft drinks) would be appreciated for the hospitality room.

Ed has had a column in each National Falcon Bulletin since February. Please read these messages carefully, as they provide much information. Be sure to read the message about possible class splitting to appear in May.

During the National Convention, assistance of our members will be needed, particularly in the following areas: parking lot, night watch, ice cream party, 50/50 and raffle ticket sales, the hospitality room and the welcome tent. Please contact the chairperson in any area you may be able to help. Telephone numbers are included in the list of committee chairpersons in this newsletter.

OTHER EVENTS OF INTEREST:

Sunday, June 19. Palmerton, PA. 5th Annual Car Show, Palmerton Borough Park Area, 9 a.m. - 4 p.m. \$6 pre-registered by June 11th, after June 11th and day of show \$8. Class for Falcons. Info: (215) 826-2459, 826-2292, 852-2702 evenings. Pace-Makers Association, PO Box 115, Palmerton PA 18071-0115.

ST

60

64

66

63

63

64

64

65

65

66

60

60

60

60

60

di

al

re

ha

ve

an

in

of

NATIONAL CLASSES

STOCK CLASSES

60-63 Sedan
64-65 Sedan
66-70 Sedan

63 Convertible
63 Hardtop

64 Convertible
64 Hardtop

65 Convertible
65 Hardtop

MODIFIED CLASSES

60-70 Sedan/Sport
Coupe
63-65 Convertible
63-65 Hardtop
60-70 Ranchero/
Station Wagon/
Utility
60-70 Competition

MASTERS CLASS

66-70 Sport Coupe

60-66 Ranchero
60-65 Sedan Delivery
60-70 Station Wagon
60-70 Utility

60-70 Daily Driver

FALCON MODELS

(Standard), Deluxe, Futura, Sprint, Squire

FALCON BODY STYLES

Sedan, Hardtop, Convertible, Station Wagon,
Ranchero, Sedan Delivery, Club Coupe,
Sports Coupe, Extra Duty Wagon

The committee reserves the right to combine or divide classes, if necessary. It is our hope that all classes listed will have sufficient pre-registered entries, and that several classes will have to be split. A daily driver is a registered vehicle, driven to the show, and does not have antique or classic tags. Trophies will be awarded in each class, as well as for Ladies choice, best of show, longest distance, and oldest **Falcon**.



The *Falcon* Club of America

FIFTEENTH ANNUAL NATIONAL FALCON CONVENTION

Valley Forge, Pennsylvania
July 21-23, 1994

SHOW REGISTRATION & BANQUET RESERVATION FORM

Name _____ Spouse/Guest _____

Address _____

City _____ State _____ Zip _____

Phone # (____) _____ FCA # _____ Local Chapter _____

Falcons:

Car #1: Year _____ Model _____ BodyStyle _____

Number of Doors _____ Color _____ Class _____

Car #2: Year _____ Model _____ BodyStyle _____

Number of Doors _____ Color _____ Class _____

Registration:

Without Car: \$22 (after June 15)
\$12 (before June 15)

With Car: first car \$25 (after June 15)
\$15 (before June 15)
additional cars \$22 each (after June 15)
\$12 each (before June 15)

Swap Space: FCA members \$25 (after June 15)
\$15 (before June 15)
FCA commercial members \$35 (after June 15)
\$25 (before June 15)
Commercial non-members \$45 (after June 15)
\$35 (before June 15)

Pasta Party: Thursday, July 21:
Hot Pastas \$9 adult (per person) (# _____)
\$5 child (up to 12) (# _____)

Banquet: Saturday, July 23:
Dinner \$25 adult (per person) (# _____)
\$13 child (up to 12) (# _____)

Tours: Thursday, July 21:
Pennsylvania Dutch \$40 per person (# _____)
Friday, July 22:
Philadelphia \$20 per person (# _____)

Clothing: T-Shirts (Specify Sizes: _____)
(S, M, L, XL \$10 ea, XXL \$11 ea, XXXL \$12 ea)
Caps \$8 ea (Quantity: _____)

Grand Total (Payable to Keystone Chapter) _____



The *Falcon* Club of America

FIFTEENTH ANNUAL NATIONAL **FALCON** CONVENTION

Valley Forge, Pennsylvania
July 21-23, 1994

HOTEL RESERVATION FORM

Name _____ Phone # (____) _____

Address _____

City _____ State _____ Zip _____

Accommodations: Room with king or queen size bed: * \$75 _____
Room with two queen size beds: * \$75 _____
Smoking or Non-Smoking _____

Arrival Date _____ Credit Card _____

Departure Date _____ No. _____

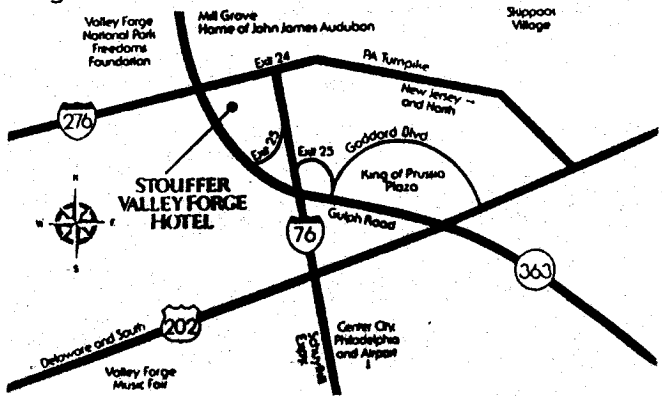
(1 p.m.)

mail to: _____ Expiration Date _____

Stouffer Valley Forge Hotel Signature _____
480 North Gulph Road
King of Prussia, PA 19406
(215) 337-1800

Be sure to mention the **Falcon Club** when phoning.

* **DEADLINE June 27** for reservations. After June 27, rate will depend on space availability. Reserve room with credit card, or one night's deposit.



FIFTEENTH ANNUAL NATIONAL **FALCON** CONVENTION

HOT PASTA PARTY

Thursday, July 21

6:00 - 8:00 p.m.

Tri-color Tortellini and Penne Pastas
Alfredo/Cheese Sauce, Marinara Sauce
Garlic Buttered Bread, Parmesan Cheese
Caesar Salad with Romaine Lettuce
Homemade Croutons & Caesar Dressing
Cash Beverages

BANQUET MENU

Saturday, July 23

6:30 p.m.

Awards Presentation 8:30 p.m.

Mixed Garden Greens with
Selection of 2 Dressings

Fresh Fruit Salad

Pasta Primavera Salad

Rolls and Butter

Sliced Turkey with Gravy

Sliced Pork Loin with Gravy

Baked Stuffed Shells

Roasted Red Skin Potatoes

Selection of Fresh Seasonal Vegetables

Chef's Choice of Desserts & Pastries

Coffee, Tea, Decaffeinated Coffee

NATIONAL COMMITTEE CHAIRPERSONS:

Banquet:	Nancy Snyder	(215) 257-2422
Chapter Store:	Gerrie Scioscia	(201) 743-7245
Cookbook:	Linda Wisser	(610) 262-6555
Dash Plaques, Wall Plaques:	Ed Snyder	(215) 257-2422
Donations,	Chet Wisneski	(717) 542-4059
Door Prizes:	Becky Wisneski	(717) 542-4059
Financial:	Linda Wisser	(610) 262-6555
Games:	Steve Bortko	(908) 341-1571
Hospitality:	Ginny Servas	(718) 343-2769
	Linda Wisser	(610) 262-6555
Ice Cream:	Todd Spencer	(610) 279-7317
Motel Arrangements:	Ed Snyder	(215) 257-2422
Music:	Marin Ennis	(215) 678-2997
Night Watch:	Brian Mowen	(717) 597-4961
Parking Lot:	Bill Wisser	(610) 262-6555
Pasta Party:	Nancy Snyder	(215) 257-2422
Photography:	Phil Warren	
Printing:	Frank Servas	(718) 343-2769
Raffle, 50/50:	Jeff Wied	(215) 723-2850
Sound System:	Todd Spencer	(610) 279-7317
T-Shirts, Caps:	Glenn Kuhn	(717) 352-2544
T-Shirt Sponsors:	Chet Wisneski	(717) 542-4059
	Becky Wisneski	(717) 542-4059
Tours:	Bruce & Pam Wolfe	(717) 469-7252
Trophies:	Bill Wisser	(610) 262-6555
Trophy Sponsors:	Chet Wisneski	(717) 542-4059
	Becky Wisneski	(717) 542-4059
Video Taping:	Tony Valenti	
Voting:	Pam Wolfe	(717) 469-7252
Welcome Tent:	Glenn Kuhn	(717) 352-2544
	Barb Sellers	(717) 352-2544

FIFTH ANNUAL REGIONAL VIDEOTAPE:

An all-new videotape has been produced for our Fifth Annual Eastern Regional Meet. Last year's videotape was well received, and has generated much favorable publicity for our chapter. Price is \$32.95. If ordering by mail, please include \$4.00 postage. (A couple of the Fourth Annual Eastern Regional tapes are still available at \$29.95 + \$4.00 postage.) Please send orders to Ed Snyder.

TECHNICAL TIPS:

Send your advice to the editor.

TECHNICAL HELP WANTED:

Send your questions to the editor.

CARS FOR SALE:

1961 Station wagon, 4 door, 170 cu in, auto. White with red interior, roof rack, elec tailgate. 76000 miles. \$4000 call Stewart (215) 345-6327 after 5:30 p.m.

Send your ads to the editor.
(include full description- year, body style, 2 or 4 door, color, engine, tranny, price, etc.)

CARS WANTED:

PARTS FOR SALE:

Send your ads to the editor.
(Please indicate a price for each item offered.)

PARTS WANTED:

SERVICES OFFERED:

SERVICES RECOMMENDED:

ANNUAL DINNER REPORT

A total of 45 members and friends attended our fifth annual dinner at Meyers' Family Restaurant in Quakertown on March 19th:

Rick & Lisa Adams
Tom & Gloria Baldwin
Ted & Catherine Carman
Rudy & Linda Gross
Rich Hostetter & Paula Seibert
Roy & Betty Hunsberger
Tom & Michelle Jones
Bruce & Joan Kichline
Mike & Sean Kirsch & Guest
Roy Kolb
Gerald Kratz & Guest
Jerry & Linda Kratz
Harold Krause & Pat Zentner
Glenn Kuhn & Barb Sellers
Jim & Donna Larkin
Chris & Gerrie Scioscia
Frank & Ginny Servas
Todd Spencer
Ed & Nancy Snyder
Bob & Lisa Vaughn
Chet & Becky Wisneski
Bill & Linda Wisser
Bruce & Pam Wolfe

Those who attended enjoyed an "all you can eat" meal of Dutchess soup, salad, roll, glazed carrots, green beans almonidine, mashed potatoes, sliced turkey and roast beef, and desert. Afterward, during the business meeting reports were made by the officers, and future chapter events were discussed, with particular attention to the National in July. The tape of the 1993 Regional meet in Valley Forge was shown in part. The pleasant evening concluded about 10 p.m.

Secretary's report for our sixth year through 12/31/93.

Last year's activities started with our annual dinner on April 3rd at Meyers' Restaurant with 43 people in attendance. After the dinner a business meeting was held discussing a schedule for the year.

Following is a summary of the 1993 meets for the Keystone Chapter:

PERKASIE (Lake Lenape Park) May 22nd 16 **Falcons**

This marked the club's 5th anniversary.

GRANTVILLE (Memorial Lake) June 26th 10 **Falcons**

BETHLEHEM (Bethlehem Ford) July 17th 19 **Falcons**

MACUNGIE (Das Awkscht Fescht) Aug 8th 42 **Falcons**

Election of Officers took place at this meet:

President	Ed Snyder
Vice President	Bill Wisser
Secretary	Pam Wolfe
Treasurer	Linda Wisser
Editor	Frank Servas

COOPERSBURG (Summer Fest) Aug 15th 19 **Falcons**

KNOXVILLE, TN (14th National) Aug 12-14 145 **Falcons**
(10 **Falcons** from Keystone Chapter)

Valley Forge (5th Regional) Sep 3-4 47 **Falcons**

Shickshinny (Fall Foliage) Oct 16th 13 **Falcons**

The year was highlighted by the National Falcon Club selecting the Keystone Chapter to host the 15th Annual National Convention. This meet will be held this year on July 21st through July 23rd at the Stouffer Hotel in Valley Forge, PA

Pam Wolfe, Secretary

Treasurer's report for our sixth year through 12/31/93.

Balance on Hand 12/31/92	847.95
Income:	
Dues for 18 new members	90.00
Reinstatements	20.00
Renewals	430.00
Donations and Contributions	189.00
50/50 Raffles	127.00
Dinner Receipts	671.00
Dinner Deposit (1992) refund	80.00
Regional Deposit refund	250.00
Chapter Store Receipts	295.95
Profit from Regional	254.23

Total	2407.18
Expenses:	
Envelopes and postage for newsletters & cards	280.87
Dinner Expenses	668.40
Various Picnics	248.59
Chapter Store Items	223.00
Purchase of Regional Items	221.00
Regional Videotapes	89.85
Misc., Postage, Checking Acct	27.33
Dinner (1994) Deposit	80.00

Total	1839.04
Balance on Hand 12/31/93	1416.09

Linda Wisser, Treasurer

Many thanks to the donors of the table favors and door prizes:

thermometers,	
screwdrivers:	Glenn Kuhn
hats:	Bob Vaughn
model car, hat:	Harold Krause
tablet holder:	Gerrie Scioscia
Ford flashback	
video tape:	Marin Ennis



Directions:

Area known as Claussville

Kernsville Dam & Bridge

← Approx 3 mi.
* Kernsville Rd.

* Valley Road

Red light at Ore field

(reskey's. into radership at top of hill)

Leather Corner post FARMS Housing Dev.

Guthsville Rdigan club

* MAASDAHL Rd

* Gordon Rd. (Runs Along Creek)

PARKLAND High School

* Huckelberry Rd.

⊗ This is IT!
395-4320

Rt. 100

↑ Approx 3-4 mi

Rt 78/22

MACUNGIE

Rt. 309

Rt 22

Rt 78

